The Highway of Life (Lesson 04)

Audio Notes (Lesson 04A)

- 1. Noah "found grace in the eyes of the Lord" (Genesis 6:8) by being preserved "without blemish" like the Passover Lamb (Exodus 12:5) in all his generations (Genesis 6:9)
- 2. All other "flesh had corrupted his way upon the earth" (Genesis 6:12) by means of the marriages between the "sons of God" and the "daughters of men" (Genesis 6:1-2):
 - (A) These physical unions produced abnormal monstrous iniquitous offspring called giants (Hebrew, "Nephilim") or "fallen ones" in the days of Noah and afterwards (Genesis 6:4-5)
 - (B) The "sons of God" is a title used of angels very specifically in the OT:
 - (1) The "sons of God" and the "morning stars" (Job 1:6; 2:1; 38:7)
 - (2) The "sons of the Mighty (God)" (Psalms 89:6)
 - (3) The "host of heaven" and a "lying spirit" (I Kings 22:19-23; II Chronicles 18:18-22)
 - (C) These angels are described as having left their first "habitation" (Jude 6); (Greek, oiketerion), "house" occurs only once elsewhere - in reference to the resurrection "body" (II Corinthians 5:2)
 - (D) These angels are said to have sinned in the days of Noah and Lot (II Peter 2:4-9) after the likeness of Sodom, which went after "strange" (Greek, heteros), "different" kind of flesh (Jude 7)
 - (E) These angels are the "spirits in prison" (I Peter 3:19) and "in chains" (II Peter 2:4) to whom Christ preached in His resurrection body (I Peter 3:18) of their failed attempt to prevent the "Seed of the woman" (Genesis 3:15)
- 3. Just as the "seed of the serpent" plotted to corrupt the "Seed of the woman" in Noah's day, it is said that when Abraham entered the land of Canaan for the first time, "the Canaanite was then (already) in the land (Genesis 12:6)
- 4. The "Seed of Abraham" (Genesis 15:18) was attacked by the "seed of the serpent" (Genesis 15:19-21) for which God required the "sword of Israel" (Joshua 3:10 cf. Joshua 11:12), but Israel was not completely obedient in this matter (Joshua 13:13).
- 5. The "seed of the serpent" will surface again in the last days and will "mingle" with the "seed of men", politically; but not "cleave" unto them physically (Daniel 2:40-44)